Möten med Värmland- om kontakter under järnåldern Meeting with Värmland – "contacts" dur ing the Iron Age

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Abstract

This thesis deals with the Swedish conce pt of "contacts" (kontakter). My purpose in framing a broader definition of the concept is that I want be able to discuss relations between people on different levels of Iron Age communities. In m y discussion on contacts in Iron Age societ y different concepts are used such as gender, individuals/actors, family/household, and communication. I have been working with a gender perspective because I belie ve that the differences between the actors involved and their backgrounds (age, social status, sex, cultural identity and gender identity) were essential in forming the rules of contacts. In the analysis I have primarily used artefacts as expressions of contacts but I have also used written sources and of these types of archaeological remains. In the analysis I compare the area known as Vär mland with surrounding areas in Nor way and Sweden. I describe similarities in natur e, in research and in archaeological r emains. I also de fine some areas o f contact; areas that were changing over time in both their content of the contacts and in their geogra phical span. The roles of the household and the farm in the contacts are discussed. All the members in the household were involved in the foundation for the contact (such as in creating material to be traded), but specific actors performed the actual meeting. This meeting was ruled by the social regulations in the community. In my analysis I see the household and the farm as the foundation for the contacts but the material from burials are seen as the result of a mixture of different contacts. I also discuss the creation of what I have called "areas of contact", and especially the emergence of the province of Värmland. I take as m y starting point written sources from the Middle Ages and anal yse the picture they give of the province of Värmland. I suggest that the emer gence of the construction of the province of Värmland may be dated to the Vendel – and V iking Age periods, and that the River Klarälven was an uniting as pect between the traditional late Iron Age communities in the south and the forest farmers in the north. Actual meetings lead to material and immaterial e xpressions. Contact is the abstract, overlying concept while the meeting is the actual, unique situation and the concrete concept. In the communicative arena concrete expressions and results from the contacts were mixed with symbolic expressions. The contact areas may have been seen to embody different values, which may have been associated to whole geogra phic areas or to some parts of it. These values may have been taken over by new generations and connected to new or old contact ar eas. The contact areas e xisting during the Iron Age were important for the later creation of the province of Värmland during the Middle Ages and in historic times.