

BRIEF PRESENTATION OF THE AUTHORS

Fátima Cecchetto, Ph.D. in Collective Health (2002) and Master's Degree in Social Sciences (1997). Public Health Researcher at the Laboratory of Environmental and Health Education at Oswaldo Cruz Institute, Oswaldo Cruz Foundation. Professor at the Postgraduate Program in Public Health of the National School of Public Health - ENSP at Oswaldo Cruz Foundation, Brazil. Dr. Cecchetto's research emphasizes studies about violence and masculinity, race relations, gender and sexuality, based on the anthropological bias.

Maj-Lis Follér has a Ph.D. in human ecology, and is Associate Professor in Latin American Studies. She is at present researcher at School of Global Studies at the University of Gothenburg. She is currently working on AIDS-related research in Brazil and during the last year also in Mozambique. Follér has published several articles on this topic, latest Civil Society Organizations and Brazilian South-South AIDS Cooperation (*The Global South*, 4:1: 2010) and co-edited the anthology *The Politics of AIDS. Globalization, the State and Civil Society* (Palgrave 2008, with Håkan Thörn).

Charles Klein has a Ph.D. in anthropology from the University of Michigan. He conducts research on HIV prevention, sexual health, and program planning and evaluation in the United States and Brazil. He is a Senior Research Associate at Sociometrics, a company in San Francisco, California, USA that specializes in social science research.

Don Kulick is professor of anthropology in the department of Comparative Human Development at the University of Chicago. His publications include the book *Travesti: sex, gender and culture among Brazilian transgendered prostitutes* (University of Chicago Press, 1998; translated as *Travesti: prostituição, sexo, gênero e cultura no Brasil*, Editora Fiocruz, 2008) and the articles 'Animais gordos e a dissolução da fronteiras entre as espécies', *Mana* 15(2): 481-50 (2009) and 'Lésbicas sem humor', *Dilemas: Revista de estudos de conflito e controle social* 1(1): 11-34 (2008).

Esther Jean Langdon is Professor and CNPq Researcher at the Federal University of Santa Catarina. She has resided in Brazil since 1983, where she studies Indian health policy, anthropology of health, narrative, shamanism, and indigenous anthropology. One contribution is Langdon, Garnelo (orgs). 2004 *Saúde dos Povos Indígenas: reflexões sobre antropologia participativa*. Rio de Janeiro: Editora ContraCapa; Her extended publications of articles and books are published in various languages and countries. She has also conducted fieldwork in Colombia, Mexico and Costa Rica.

Lisio Lili is one of the founding members of the organisation “Articulação dos Povos Indígenas do Pantanal” (ARPIPAN), part of the “Articulação dos Povos Indígenas do Brasil” (APIB).

Patricia Lorenzoni has a Ph.D. in History of Ideas from the University of Gothenburg, and is a researcher at the School of Global Studies at the University of Gothenburg. She is currently working with how national community and sovereignty are imagined in relation to indigenous populations in Brazil. Her research is also part of “Time, Memory and Representation”, a multidisciplinary research program on transformations in historical consciousness, based at Södertörn University.

Thaís Machado-Borges is an anthropologist and research fellow at the Institute of Latin American Studies, Stockholm University, Sweden. She is the author of *Only for You! Brazilians and the Telenovela Flow* (Stockholm University, 2003), and has written articles in scholarly journals and popular magazines on topics such as women, bodies and visibility; body modification, class and modernity; media and transgression. She is currently researching on the theme of social inequality, women, garbage and consumption in Brazil.

Simone Monteiro. Ph.D. in Public Health (1999), Public Health Researcher and Head of the Laboratory of Environmental and Health Education at Oswaldo Cruz Institute, Oswaldo Cruz Foundation, Rio de Janeiro, Brazil. Professor and adviser of the Graduate Programme in Public Health and of the Graduate Programme in Teaching of Bioscience and Health, both at Oswaldo Cruz Foundation. Dr. Monteiro’s research focuses on the social and cultural meaning of sexuality and gender, youth trajectories, race relations, and HIV/AIDS prevention.

Cristhian Teófilo da Silva has a Ph.D. in Social Anthropology and is Professor at the Universidade de Brasília. He is currently doing research on interethnic contact, indigenous movements, indigenist policies and indigenism in Latin America. He is the author of *Borges, Belino e Bento: A fala ritual entre os tapuios de Goiás* (Annablume 2002), *Cativando Mãra: A sobrevivência dos índios Avá-Canoeiros no Alto Rio Tocantins* (Annablume, 2010). He is editor (with Stephen Baines and Antonio Carlos de Souza Lima): *Problemáticas sociais para sociedades plúrais: Políticas indigenistas, sociais e de desenvolvimento em perspectiva*.